

Post-committal Directions Hearing Questionnaire

*Supreme Court – Criminal Division*

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|  **Matter** |  **DPP** v **Firstname SURNAME** | **S ECR** |
|  **Offence details** | **Charge details –***list all offences charged*1. Offence – offence date
2. Offence – offence date
 | **Charge date(s):** date(s)Are any of the charges family violence related?[ ]  No [ ]  Yes – provide details |
| **Prosecution details** | Counsel: Counsel name and contact detailsSolicitor: Solicitor name and contact details |
| **Accused details** | Counsel: Counsel name and contact detailsSolicitor: Solicitor name and contact details |
| **Age and DOB:** age, DOB | **Funding**[ ]  In place [ ]  Not in place – provide details |
| **Indigenous status** [ ]  Aboriginal [ ]  Torres Strait Islander [ ]  Both [ ]  Not applicable | **Interpreter requirements**[ ]  No [ ]  Yes – language |
| **Remand status**[ ]  Remand – remand date[ ]  Bail – *details and/or bail undertaking* ***must*** *be provided* |
| **Co-accused details** | [ ]  Yes – *provide details including name and status of prosecution*[ ]  No |
| **Committal details** | **Date/court:** Date at Magistrates’ Court sitting at [location] | **Plea at committal**[ ]  Guilty [ ]  Not Guilty |
| **Committal duration:** no. days | **No. witnesses called:** no. witnesses |
| **Mode of committal**[ ]  Contested committal – **attach** copy of completed Form 32 [ ]  Straight HUB – **attach** copy completed Form 32[ ]  Fast-track committal – **attach** copy of completed Form 38 |
| **PCDH filing** | [ ]  Summary of offending from HUB filed – *summary to be filed in all matters*[ ]  HUB filed – *HUB* ***must*** *be filed in fast-track matters, with depositions to be prepared and filed after witness examinations have been completed*[ ]  Notice that legal practitioner acts (Form 6-4B)  |
| **Depositions** | **Estimated filing date:** date – *not required in fast-track matters* |
| **Suppression orders** | [ ]  Current suppression order – *please provide copy of order(s) and/or details of this order*[ ]  No – application to be made at PCDH[ ]  No |
| **Issues in dispute** | Provide a brief outline of the main issues in dispute in this case |
|  **Trial details** | **Trial duration estimate:** Number of days | **Proper venue:** Location[ ]  Application to change venue to be made |
| **Pre-trial issues to be raised at PCDH –** ***if checked, further details must be provided***[ ]  Outstanding disclosure – provide details [ ]  Pre-trial witness examination sought (s 198B CPA) – provide details[ ]  Pre-recording of evidence (s 198 CPA) – provide details [ ]  Fitness/mental impairment issues– provide details[ ]  Subpoenas to be issued – provide details [ ]  Other – provide details |
| **Completion details** | **Date questionnaire completed:**  |
| **For the accused****Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name:** print name**Firm:** name | **For the prosecution****Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name:** print name\***OPP/CDPP** |