

Post-committal Directions Hearing Questionnaire

*Supreme Court – Criminal Division*

|  |  |  |
| --- | --- | --- |
| **Matter** | **DPP** v **Firstname SURNAME** | **S ECR** |
| **Offence details** | **Charge details –***list all offences charged*   1. Offence – offence date 2. Offence – offence date | **Charge date(s):** date(s)  Are any of the charges family violence related?  No  Yes – provide details |
| **Prosecution details** | Counsel: Counsel name and contact details  Solicitor: Solicitor name and contact details | |
| **Accused details** | Counsel: Counsel name and contact details  Solicitor: Solicitor name and contact details | |
| **Age and DOB:** age, DOB | **Funding**  In place  Not in place – provide details |
| **Indigenous status**  Aboriginal  Torres Strait Islander  Both  Not applicable | **Interpreter requirements**  No  Yes – language |
| **Remand status**  Remand – remand date  Bail – *details and/or bail undertaking* ***must*** *be provided* | |
| **Co-accused details** | Yes – *provide details including name and status of prosecution*  No | |
| **Committal details** | **Date/court:** Date at Magistrates’ Court sitting at [location] | **Plea at committal**  Guilty  Not Guilty |
| **Committal duration:** no. days | **No. witnesses called:** no. witnesses |
| **Mode of committal**  Contested committal – **attach** copy of completed Form 32  Straight HUB – **attach** copy completed Form 32  Fast-track committal – **attach** copy of completed Form 38 | |
| **PCDH filing** | Summary of offending from HUB filed – *summary to be filed in all matters*  HUB filed – *HUB* ***must*** *be filed in fast-track matters, with depositions to be prepared and filed after witness examinations have been completed*  Notice that legal practitioner acts (Form 6-4B) | |
| **Depositions** | **Estimated filing date:** date – *not required in fast-track matters* | |
| **Suppression orders** | Current suppression order – *please provide copy of order(s) and/or details of this order*  No – application to be made at PCDH  No | |
| **Issues in dispute** | Provide a brief outline of the main issues in dispute in this case | |
| **Trial details** | **Trial duration estimate:** Number of days | **Proper venue:** Location  Application to change venue to be made |
| **Pre-trial issues to be raised at PCDH –** ***if checked, further details must be provided***  Outstanding disclosure – provide details  Pre-trial witness examination sought (s 198B CPA) – provide details  Pre-recording of evidence (s 198 CPA) – provide details  Fitness/mental impairment issues– provide details  Subpoenas to be issued – provide details  Other – provide details | |
| **Completion details** | **Date questionnaire completed:** | |
| **For the accused**  **Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name:** print name  **Firm:** name | **For the prosecution**  **Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name:** print name  \***OPP/CDPP** |